 Sheet of

**SANDBACH & DISTRICT U3A**

**GROUP ENROLMENT LIST 2015-2016**

**Group Leader/Contact**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Name | Card Serial No & U3A No | Telephone number and email | Waiting List? |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| 7 |  |  |  |  |
| 8 |  |  |  |  |
| 9 |  |  |  |  |
| 10 |  |  |  |  |

Please use the last column to indicate if the member’s name is to be placed on the waiting list for your group.